

**Subject:** 10/18/2016 08:30 AM - Public Safety Committee Meeting - CANCELLED

**From:** City Clerk

**Date:** 10/13/2016 10:48 AM

**To:** CLK\_27@LISTSERV.LACITY.ORG

**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Public Safety Committee Meeting - CANCELLED

DATE: 10/18/2016

TIME: 08:30 AM

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## CANCELLED - PUBLIC SAFETY COMMITTEE

Tuesday, October 18, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR  
COUNCILMEMBER JOE BUSCAINO  
COUNCILMEMBER MIKE BONIN  
COUNCILMEMBER MITCH O'FARRELL  
COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or [Michael.Espinosa@lacity.org](mailto:Michael.Espinosa@lacity.org))

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

# THE REGULAR MEETING FOR THIS DAY HAS BEEN CANCELLED

## COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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